

WAVERLEY BOROUGH COUNCIL

Licensing Team, Chief Executive's Dept, Waverley Borough Council, The Burys, Godalming, Surrey GU7 1HR

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure your answers are inside the boxes and written in black lnk. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We ATTHEW WEISTER (insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 - Premises Details

| Postal address of premises or, if none, ordn GAMBRIDGE PLACE, FARN+IAM | ance survey map reference or description EAST STREET |
|--|---|
| Post town FARNHAM | Post code GU9 FRX |
| Telephone number at premises (if any) | |
| Non domestic rateable value of premises | £ 7700 |

Part 2 - Applicant Details

Please state whether you are applying for a Premises Licence as:

| | | | Please t | tick ✓ |
|----|------|---|----------|-----------------------------|
| a) | an i | individual or individuals* | V | please complete section (A) |
| b) | аp | erson other than an individual* | | |
| | i. | as a limited company | | please complete section (B) |
| | ii. | as a partnership | <u> </u> | please complete section (B) |
| | iiI. | as an unincorporated association or | | please complete section (B) |
| | iv. | other (for example a statutory corporation) | | please complete section (B) |
| | | | | |

| c) | a recognised club | | please complete section (B) |
|---------|--|----------|-----------------------------------|
| d) | a charity | | please complete section (B) |
| e) | The proprietor of an educational establishment | | please complete section (B) |
| f) | A health service body | | please complete section (B) |
| g) | A person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales | | please complete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | <u> </u> | please complete section (B) |
| h) | The chief officer of police of a police force in England and Wales | | please complete section (B) |
| #IE via | ou are applying as a person described in (a) or (b) please cor | firm | Please tick ✓ |
| _ | ou are applying as a person described in (a) or (b) please cor am carrying on or proposing to carry on a business which in | | s the use of the premises |
| • 1 | for licensable activities; or | *0,1*0 | s the dee of the premier |
| • 1 | am making the application pursuant to a | | |
| | Statutory function; or | | |
| | A function discharged by virtue of Her Majesty's prerog | gative | |
| | | | |
| (A) | INDIVIDUAL APPLICANTS (fill in as applicable) | | |
| Mr | Mrs Miss Ms | | Other title (for example, Rev) |
| Surr | name First names | | |
| ۷ | DEBSTER MATTH | £c, | J JAMES |
| | | | Please tick ✓ |
| ł am | 18 years old or over | | |
| if dif | rent postal address ferent from change Chang | we | |
| Pos | Town FLBET Postcode | | GU51 5NS |
| Day | time contact telephone number 07947 276 | 24 | -5 |
| Ema | all address (optional) O7947 27 | 46 | 245 |

| SECOND IND | IVIDUAL APPLI | PAMI (II abblic | ablej | |
|--|--------------------|-----------------|--|--|
| Mr Surname | Mrs | Miss | Ms | Other title (for example, Rev) |
| | | _ | | |
| | | _ | | Please tick ✓ |
| l am 18 years | old or over | | | |
| Current postal if different fron premises addr | n [| | | |
| Post Town | | | Postcode | |
| Daytime conta | act telephone nun | nber | | |
| Email address | (optional) | | | |
| (B) OTHER A | PPLICANTS | | | |
| give any regist | tered number. In | case of a part | of applicant in full. With the same of applicant in full. With the same of each party concerns | /here appropriate please enture (other than a body ed. |
| Name | | | | |
| Address | | | | |
| | | | | |
| Registered nu | mber (where app | licable) | . | |
| Description of | applicant (for exe | ample, partners | ship, company, unincorp | porated association etc.) |
| Telephone nu | mber (if any) | | | |
| E-mail addres | s (optional) | | | |

Part 3 Operating Schedule

| | Day | | Mor | ıth | Yea | r | |
|--|---------|-----------|--------|------------|---|-------|-------------|
| When do you want the premises licence to start? | 0 | 6 | 0 | 6 | 2 | 0 | $ \Lambda $ |
| | | | | | 1 | l | |
| in a rate to the south of the fine limited world | Day | | Mor | <u>ith</u> | <u>Yea</u> | r | |
| If you wish the licence to be valid only for a limited period, when do you want it to end? | | | | _ | | | |
| Please give a general description of the premises (please re | ead qu | idand | e no | te 1) | | | \neg |
| | | | | | , | | |
| Baraba will after offer | | a | 6 | ais | ial. | t | |
| approach & Drinks. | | | | | | | |
| we plan to be a primarly aimed at over 20's. I with an adult approach a | a | Co | chi | fai | 16 | oung | 12 |
| amod at over 20's | 3ut | 0 | per | 7 | 15 | al | 7 |
| with an adult agrade a | nd | Ċ | rHi | /eil | le | | |
| 1 11 | | | | | | | |
| to life. | | | | | | | |
| The is on one Side of Coyont asiren Seating to relaxed atmosphere. The Situated on the upper to | tvex | DIG C. | ecs | C.C. | ЛС | • | |
| The premises are Struted pedestrianised parade, wi minded businesse close by. | 'n | • | a. | Con | nne | وردرك | ય |
| pedestrianized parade, wi | M | / | he | A | ide | W | |
| minded businesse close by. | | | | | | | |
| 1 + 1 1 | T. | | i/ | | | | |
| quality of our Drink a sewire rather than cheap | M | • | YV. | e _ | -1 | سر. م | . |
| qualty of our Drink a | ه حن | we | | | $\frac{\partial}{\partial x} = \frac{\partial}{\partial x}$ | | |
| service rather than cheap | P | ^1C(| 2 | OU | ars | • | |
| | | | | | | | |
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| Is not as were nearly are expected to altered the promise | e te se | inv o | ne tim | ne l | | | |
| If 5000 or more people are expected to attend the premise please state the number expected to attend | | , 0 | 1 | .5, | | | |

What licensable activities do you intend to carry on from the premises?

In all cases complete boxes K, L and M

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedule 1 and 2 to the Licensing Act 2003)

| Provision | of regulated entertainment | Please tick ✓ |
|------------|---|------------------|
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | |
| c) | indoor sporting events (if ticking yes, fill in box C) | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| Θ) | live music (if ticking yes, fill in box E) | 2 |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performance of dance (if tlcking yes, fill in box G) | ļ |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if tickin yes, fill in box H) | g |
| Provision | of late night refreshment (if ticking yes, fill in box L) | |
| Sale by re | tail of alcohol (if ticking yes, fill in box M) | V |

Α

| Plays Standard days and timings | | d timinas | Will the performance of a play take place indoors or outdoors or both – please tick (✓) (please read | Indoors | | |
|------------------------------------|-------|-----------|---|---|--|--|
| (please read guidance note 6) | | | guidance note 2) | Outdoors | | |
| Day | Start | Finish | 1 | Both | | |
| Mon | | | Please give further details here (please read guidance note 3) | | | |
| Tuo | | | | | | |
| Wed | | | State any seasonal variations for performing plays (please read guidance note 4) | | | |
| Thur | | - | - - | | | |
| Frì | | | Non standard timings. Where you intend to use the performance of plays at different times to those list left, please list (please read guidance note 5) | premises for the ad in the column on the | | |
| Sat | | | len, please list (prease read guidance note 5) | | | |
| Sun | | | | | | |
| | | | <u> </u> | | | |

В

| Films | | | Will the exhibition of films take place indoors or outdoors or both – please tick (✓) (please read | Indoors | <u></u> | | | | |
|-------|-------------------------------|----------------|--|--|-----------|--|--|--|--|
| | ard days and e read guldar | | guldance note 2) | Outdoors | | | | | |
| Day | Start | Finish | | Both | | | | | |
| Mon | | | Please give further details here (please read guidant | ∞ note 3) | J | | | | |
| | 17:00 | 00200 | showing Dub's on inte | rnal TV | ز' | | | | |
| Tue | | | | | | | | | |
| | 17:00 | <u>000,000</u> | | | | | | | |
| Wed | | | State any seasonal variations for the exhibition of films (please read guidan note 4) | | | | | | |
| | 17200 | 00:00 | | | | | | | |
| Thur | <u> </u> | | | | | | | | |
| | 17,00 | 00,00 | | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the | e premises for the | the left. | | | | |
| | 17:00 | 00:00 | please list (please read guidance note 5) | libition of films at different times to those listed in the column on the le ase list (please read guidance note 5) | | | | | |
| Sat | <u> </u> | | | | | | | | |
| | 17:00 | 00:00 | | | | | | | |
| Sun | | 0 | | | | | | | |
| | 13:00 | 23200 | | | | | | | |

C

| Standa | Indoor sporting events Standard days and timings (please read guidance note 6) | | Please give further details (please read guidance note 3) |
|--------|--|--------|--|
| Day | Start | Finish | 1 |
| Mon | | | |
| Tue | | | State any seasonal variations for Indoor sporting events (please read guldance note 4) |
| Wed | | | |
| Thur | | | |
| Fri | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list. (please read guidance note 5) |
| Sat | | | |
| Sun | | | |

D

| Boxing or wrestling entertainment Standard days and timings (please read guidance note 6) | | i I timings | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please lick (✓) (please read guidance note 2) | Outdoors Outdoors | | |
|---|---------|----------------|---|---|--|--|
| Day | Start | Finish | | Both | | |
| Mon | <u></u> | | Please give further dotails here (please read guidance note 3) | | | |
| Tue | | | | | | |
| Wed | | | State any seasonal variations for boxing or wrestling read guidance note 4) | y entertainment (please | | |
| Thur | | | | | | |
| Frl | | | Non standard timings. Where you intend to use the wrestling entertainment at different times to those if the left, please list. (please read guidance note 5) | premises for boxing or sted in the column on | | |
| Sat | | | | | | |
| Sun | | | | | | |

E

| Start | rce note 6) Finish | Indoors or outdoors or both – please lick (✓) (please read guldance note 2) | Outdoors Both | | |
|-------|------------------------------|---|--|---|---|
| | | | Both | | |
| 17200 | | | | | |
| 1700 | 00:00 | Please give further details here (please read guidance Live Bruks and MoBicium | note 3) S playing | 7 | |
| , , , | 00:00 | | He | | |
| | | State any seasonal variations for the performance of | live music (please r | ead | |
| | | Boxing day, Sinde | ay precess | n Bonc | c Holiday |
| | | Non standard timings. Where you intend to use the performance of live music at different times to those | remises for the | | |
| - | | (Please read guldance note 5) | | | |
| Maria | | | , | | |
| - 1 | 7:00 7:00 7:00 7:00 | 7:00 00:00 7:00 00:30 7:00 00:30 | From 00:30 State any seasonal variations for the performance of guidance note 4) Christmas Eve., is Boxing day, Sinula Christmas Day. Christmas Day. Prov 00:30 Non standard timings. Where you intend to use the performance of live music at different times to those the left, please list. (Please read guidance note 5) | State any seasonal variations for the performance of live music (please of guidance note 4) This was five, when the performance of live music (please of guidance note 4) This was five, which five for the performance of live music at different times to those listed in the column the left, please list. The was first five music at different times to those listed in the column the left, please list. The was first five music at different times to those listed in the column the left, please list. The was first five music at different times to those listed in the column the left, please list. The was first five music at different times to those listed in the column the left, please list. | Applicated music within the premises. State any seasonal variations for the performance of live music (please read guidance note 4) Christmas Eve., WHE, Boxing day, Sinday preceeding Christmas Day, Sindays on Bond Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list. (Please read guidance note 5) |

F

| J | | | | | |
|----------------|-------------------------------|--------|---|---------------------|--------------------|
| Recorded music | | ic | Will the playing of recorded music take place | Indoore | |
| | ard days and e read guidar | | indoors or outdoors or both – please lick (✓) (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 08200 | 16200 | Please give further details here (please read guidar | ice note 3) | |
| | 16200 | 00:30 | Music played From through an amplified | a music | - ME |
| Tue | 08000 | 16200 | through an amplified I | planers. | |
| | 16:00 | 00,30 | | | |
| Wed | 08:00 | 16200 | State any seasonal variations for the playing of re | corded music (pleas | e read |
| | 16-00 | 00:30 | guldance note 4) Christman Eve, A | | |
| Thur | 08:00 | 16500 | Surday precedeling Christ | mas Day, | , |
| | 16:00 | 06:30 | Suntay preceeding Bonk | Holidays, | |
| Fri | 08:00 | 16:00 | Non startiard limings. Where you intend to use the of recorded music at different times to those listed | e premises for the | playing he left |
| | 16700 | 01:30 | please list. (please read guidance note 5) | | ind fort, |
| Sat | 08200 | 16200 | | | |
| _ | 16200 | 0030 | 08:00 -> 01 | US0 | |
| \$un | 09:00 | 16-00 | | | |
| | 16:00 | 23:30 | | | |

G

| Performances of dance Slandard days and limings (please read guidance note 6) | | | Will the performance of dance take place indoors or outdoors or both – please tick (✓) (please read guidance note 2) | Indoors | |
|---|-------|----------|---|----------|--|
| | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give furthor details here (please read guidance note 3) | | |
| Tue | | <u> </u> | | | |
| Wed | _ | | State eny seasonal variations for the performance of dance (please read guidence note 4) | | |
| Thur | | | | | |
| Frl | | | Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column left, please list, (please read guidance note 5) | | |
| Sat | | | Total blonge tren thouse tong Source of | | |
| Sun | | | | | |
| Sun | | | | | |

Н

| Anything of a similar description to that falling within (e), (f) or | | that | Please give a description of the type of entertainment you will be providing | | |
|--|-------|----------|--|---------------------------|--|
| (g) Standard days and timings (please read guidance note 6) | | | Will this entertainment take place indoors or Indoors | | |
| | | | outdoors or both – please lick (*) (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | 1 | Both | |
| Mon | | | Please give further details here (please read guidance note 3) | | |
| Τιιθ | | | - - | | |
| Wed | | | State any seasonal variations for the entertainment of a similar desc to that falling within (e), (f) or (g) (please read guidance note 4) | | |
| Thur | - | 1 | | | |
| Fri | | | Non standard timings. Where you intend to use to entertainment of a similar description to that fallin different times to those listed in the column on th | າg within e), f) or g) at | |
| Sat | - | | read guldance note 5) | a Promos non W. | |
| Sun | - | | - | | |
| | | | 7 | | |

| Late night refreshment Standard days and timings (please read guidance note 6) | | eshment | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (✓) (please read guidance note 2) | Indoors |
|--|----------|----------|---|----------|
| | | timings | | Outdoors |
| Day | Start | Finish | 1 | Both |
| Mon | | | Please give further details here (please read guidance note 3) | |
| Tuo | | | | |
| Wed | | | State any seasonal variations for the provision of late night refreshment (please read guidance note 4) | |
| Thur | | | | |
| Frl | | | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times to those listed in the column on the left, please list. (please read guidance note 5) | |
| Sat | | | | |
| Sun | <u> </u> | | | |
| _ | <u> </u> | <u> </u> | | |

On the premises Will the sale of alcohol be for consumption on or Sale of alcohol off the premises or both – please tick (\checkmark) (please read guidance note 7) Standard days and limings (please read guidance note 6) Off the premises Both Finish Start Day State any seasonal variations for the sale of alcohol (please read guidance 17:00 Mon Tue Wed 00 00-00 Non standard timings. Where you intend to use the premises for the sale of alcohol at different times to those listed in the column on the left, please list. (please read guidance note 5) Thur 00 17:00 00/200 Fri 00 17:00 10:00 -> 01:00 17:00 0/500 Sat 17500 10/200 Sun

| State the name and details of the individual whom you wish to specify on the licence as premises supervisor |
|--|
| Name Mathew Webster |
| Address 14 Loxwood Avenue Church CrookHam Fleet, HANTS |
| Postcode GUSI SUS |
| Personal Ilcence number (If known) HARTOC /05/00:721 /LAPER |
| Issuing licensing authority (if known) HART DISTRICT COUNCIL |
| Personal licence expiry date (if known) $2(/((2015)$ |
| K |
| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8) |
| NIA |
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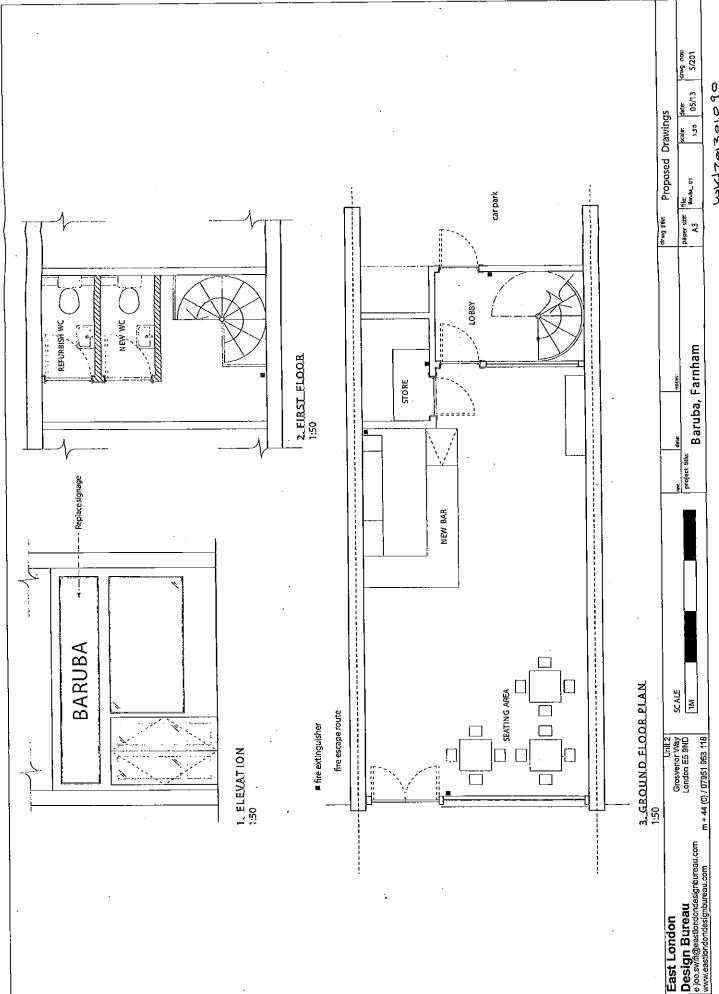
| _ L | | | |
|--|--------|---------------|---|
| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | | State any seasonal variations (please read guidance note 4) Christmas Eve, NYE, Boxing day, Surday paceeding christmus Day, |
| Day | Start | Finish | Surday acceeding christmus Day |
| Мол | 08:00 | 17:00 | 2 7 |
| | 17:00 | యాచ్రం | Sunday preceding a beent |
| Tue | 08300 | (学(20) | holiday monday. |
| | 17200 | <u>య:చ</u> ెం | Thomas |
| Wed | 08200 | 17:00 | |
| | 17:00 | <u> </u> | Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please |
| Thur | CS:00 | | list, (please read guidance note 5) |
| | 17:00 | 01:30 | |
| Fri | 08:200 | 17,00 | - m (172 |
| | 17:00 |)1:50_ | 0800 -> 0/30 |
| Sat | 08.00 | 17:00 | |
| | | <u>01:30</u> | |
| Sun | 09:00 | 17:00 | |
| | 17:00 | 23:30 | |

М

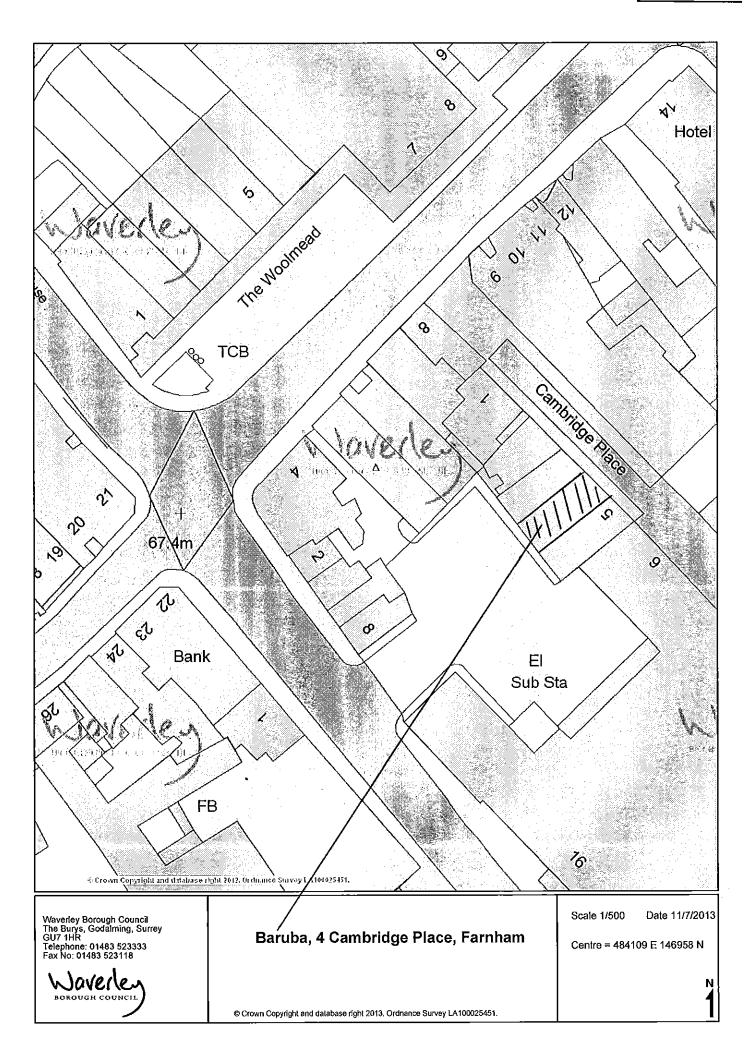
Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d, e) (please read guidance note 9) We Shall exercise good judgements and common sense to ensure the premises do Not course problems to local residents b) The prevention of crime and disorder We inlend to be an active member of the local publication. CCTV will be instructed published Not be allowed to leave with glusses/BHs that belong to the premises. on busy Gala evenings we will have decistant on hand to superize custimes provided by Tongo Security. It way of all incidents shall be west in which expliculared all inspections move. Drinky water will be available on request at person one qualified 1st Ander at any one time. d) The prevention of public nuisance Door Stalf will superise cyloners away From the premises at the end of Sessions. Music where will be conholled by the premises menergeonest. Clear signs will be displayed encouraging than to respect the Needs of the local community. Children will Not be allowed in the premises after 19:00.

| | Flease (| UK Y |
|--|--|--------------|
| I have made or enclosed payment of the fe | 88 | 1 |
| I have enclosed a plan of the premises | | V |
| where applicable | he plan to responsible authorities and others | V |
| I have enclosed the consent form complet supervisor, if applicable | ed by the individual i wish to be premises | |
| I understand that I must now advertise my | | |
| I understand that If I do not comply with the rejected | e above requirements my application will be | |
| IT IS AN OFFENCE, LIABLE ON COI ON THE STANDARD SCALE, UNDE ACT 2003, TO MAKE A FALSE S' WITH THIS APPLICATION | R SECTION 158 OF THE LICENS | ING |
| Part 4 - Signatures (please read guidance | e note 10) | |
| Signature of applicant or applicant's soll guidance note 11). If signing on behalf of the | icitor or other duly authorised agent, e applicant please state in what capacity | (See 7. |
| Signature: | *************************************** | |
| Date 7/5 13 | | |
| Capacity | | . . |
| For joint applications signature of 2 nd ap authorised agent. (please read guidance no please state in what capacity. | plicant or 2 nd applicant's solicitor or c te 12). If signing on behalf of the appli | ther cant |
| Signature: | | |
| Date | *************************************** | |
| Capacity | | , <u>.</u> |
| | | |
| Contact Name (where not previously given) associated with this application (please reac | and postal address for correspondence d guidance note 13) | |
| | | |
| | | |
| | | |
| Post town | Post code | |
| Telephone number (if any) | · · · · · · · · · · · · · · · · · · · | |
| f you would prefer us to correspond with yo | ou by e-mall, your e-mall address (option | nal) |
| | | |



450108105 July



Our Ref: 10378 WVC

Your Ref:

Licensing Officer
Waverley Borough Council
Council Offices
The Burys
Godalming
Surrey
GU7 1HR



Pete Hathaway Waverley Licensing Officer

4th June 2013

Dear Sir/Madam,

Licensing Act 2003 - Application for Premises Licence

Premises: Baruba, 4 Cambridge Place, Farnham

We have been in negotiations with the applicant and understand that he has now submitted an amendment to the application to include the following conditions.

1. The licence holder shall maintain a comprehensive digital colour CCTV system at the premises that ensures all public areas of the licensed premises are monitored, including all public entry and exit points and the street environment, and which enables frontal identification of every person entering in any light condition. All cameras shall continually record whilst the premises are open to the public and video recordings shall be available for a minimum of 28days with time and date stamping. Recordings shall be made available to an authorised officer or police officer together with facilities for viewing. The recordings for the preceding two days shall be made available immediately on request. Recordings outside this period shall be made available on 24 hours notice (Subject to the requirements of the Data Protection Act 1998). There will be a capability to download to CD/DVD

The recording system will be locked in a secure cupboard together with the mains supply. Staff shall be trained to use the system and to download the images.

2. Staff engaged in the sale of alcohol shall be trained in the law relating to the sale/supply of alcohol and written records will be maintained and then kept for inspection for a minimum period of 12 months. The training will include the law relating to both the sale and the consumption of alcohol to persons under18 and the refusal of sale of alcohol to persons who are drunk. There will be an ongoing training regime with refresher/reinforcement training at intervals of no more than six months.

- 3. SIA registered door staff will be employed at the premises from 20:30 on Thursday and 20:00 on Friday and Saturday evenings. Door staff will be retained on duty until the end of permitted hours and any such later time as may be necessary to monitor the safe dispersal of customers away from the area of the venue
- 4. The premises will operate a Challenge 21 policy and will only accept passport, photo driving licence or ID cards bearing the PASS hologram as forms of identification.
- 5. Outside areas will not be used for the consumption of alcohol or food after 22:30
- 6. No glasses or bottles will be allowed to be taken outside after 22:30
- 7. Outside tables and chairs will be vacated, stacked and secured by 22:30
- 8. An incident log shall be kept at the premises, and made available on request to an authorised officer of the Borough Council or the Police, which will record the following:
 - a) All crimes reported to the venue
 - b) All ejections of patrons
 - c) Any incidents of disorder
 - d) Seizures of drugs or offensive weapons
 - e) Any faults in the CCTV system
 - f) Any refusal of the sale of alcohol
 - g) Any visit by a relevant authority or emergency service

This now allays our concerns and therefore Surrey Police have no objections to the grant of a premises licence under Section 17 of the Licensing Act 2003.

Yours faithfully,

Peter Hathaway Waverley Licensing Officer

Kate Halsall

From:

Julie Gregory

Sent:

Thursday 16 May 2013 08:06

To:

Licensing Policy

Cc:

Kate Halsall

Subject:

FW: Licence conditions

Please accept this email as my comments for Baruba, 4 Cambridge Place, Farnham.

We have agreed conditions to be put on the licence and they are listed below.

Kind regards

Julie Gregory
Environmental Health Technical Officer
01483 523530

iulie.gregory@waverley.gov.uk

From: The Baruba Team [mailto:info@baruba.co.uk]

Sent: Wednesday 15 May 2013 15:55

To: Julie Gregory

Subject: Re: Licence conditions

These seem ok and reasonable.

Regards Matthew

Sent from my iPad

On 15 May 2013, at 13:14, Julie Gregory < Julie. Gregory@waverley.gov.uk > wrote:

Dear Mr Webster

Thank you for taking the time to meet with me this morning.

Below are some conditions that we would like to attach to your licence so If you are happy with the conditions please email a response and I can forward this to the Licensing Department.

- All external doors and windows must be kept closed, other than for access and egress, when music is taking place
- No music shall be played or relayed via external speakers externally to the premises.
- Prominent signs requesting patrons leave the venue quietly and considerately.

Kind regards

Julie Gregory
Environmental Health Technical Officer
01483 523530
julie.gregory@waverley.gov.uk

Kate Halsall

From:

Sent: To:



licensing@waverley.gov.uk Monday 17 June 2013 10:27

Licensing Policy

Subject:

WK/201301090: Representation received

Address: Baruba, 4 Cambridge Place, East Street, Farnham, Surrey, GU9 7RX

Please check above worksheet for representation received online

I strongly appose this application, a licensed premises down a narrow walk way opposite a large pub is a recipe for increased crime, criminal damage anti-social behaviour and general disorder. We run a relaxing beauty salon adjoining the application site, the noise disruption would kill our business as we open until 2000 hours. I further do not believe that Number 4 has the correct planning for a licensed premises. We already clean up sick, urine eiggarette butts chewing gum etc with the Slug and Lettuce opposite. This application should be refused for the good of the town existing business's and the general public.